## AGENDA FINANCE & ADMINISTRATION COMMITTEE NOVEMBER 21, 2017 FOLLOWING THE CONCLUSION OF THE BOARD OF COMMISSIONERS MEETING

## BOARD OF COMMISSIONER'S CHAMBERS 60 W. SANILAC, ROOM 105 SANDUSKY, MI 48471

## **COMMISSIONERS PRESENT:**

- 1. ADOPTION OF AGENDA
- 2. APPROVAL OF MINUTES NOVEMBER 7, 2017
- 3. PUBLIC COMMENTS

## **NEW BUSINESS**:

- 4. MSU EXTENSION, MATTHEW SHANE, DISTRICT 12 COORDINATOR
  - A) Agreement for Extension Services
- 5. PERSONNEL COMMITTEE
  - A) Request Part-Time to Full-Time Custodian
- 6. PROSECUTOR'S OFFICE, JAMES V. YOUNG, PROSECUTOR
  - A) Request to Relocate Office Door
  - B) Request for Office Furniture