## AGENDA FINANCE & ADMINISTRATION COMMITTEE MARCH 19, 2019 FOLLOWING THE CONCLUSION OF THE BOARD OF COMMISSIONERS MEETING

## BOARD OF COMMISSIONER'S CHAMBERS 60 W. SANILAC, ROOM 105 SANDUSKY, MI 48471

## **COMMISSIONERS PRESENT:**

- 1. ADOPTION OF AGENDA
- 2. APPROVAL OF MINUTES MARCH 5, 2019
- 3. PUBLIC COMMENTS

## **NEW BUSINESS**:

- 4. VETERANS AFFAIRS, SHANNON KREGER, DIRECTOR
  - A) Request to Purchase Cemetery Flags and Markers
- 5. SHERIFF'S OFFICE, BRAD ROFF, UNDERSHERIFF
  - A) Request to Sponsor Training
- 6. POLICY COMMITTEE
  - A) Community Block Grant Polices
  - B) Staff Training and Development Policy
- 7. PARKS COMMISSION, ROGER BALLARD, CHAIRMAN
  - A) Septic, Electrical and Water Upgrade Project Evergreen Park
- 8. HEALTH DEPARTMENT, BRYANT WILKE, HEALTH OFFICER
  - A) 2019 Fee Schedule
- 9. ADJOURN